

2-22-2

Patent Application Transmittal

(only for new nonprovisional applications under 37 C.F.R. 1.53(b))

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Date: February 25, 2002
Attorney Docket No.: 450100-03763

ASSISTANT COMMISSIONER FOR PATENTS Box Patent Application Washington, D.C. 20231

Sir:

With reference to the filing in the United States Patent and Trademark Office of an application for patent in the name(s) of:

Satoshi GOTO, Junji TAKIGUCHI, Kiyoshi TADA

entitled:

MAGNETIC REPRODUCING DEVICE

<u> X</u>	following are enclosed: Specification (20 pages) 6 Sheet(s) of Drawings 5 Claim(s) (including 1 This application contains a mu	independent c ltiple dependent (laim(s)) claim					
X	Our check for <u>\$ 780.00</u> , calculated on the basis of the claims as amended by any enclosed preliminary amendment as follows:							
_ <u>x</u> _	Basic Fee, \$740.00 (\$370.00) Number of Claims in excess of Number of Independent Claims in e Multiple Dependent Claim Fee a Total Filing Fee Assignment Recording Fee \$40.0	20 at \$18.00 (\$9.0 excess of 3 at \$84.0 t \$280.00 (\$140.00 c)	00) each: . 00 (\$42.00) ea 0)	ach:0- -0- . \$ 740.00				
X	<pre>X Oath or Declaration and Power of Attorney X New X signed unsigned Copy from a prior application (37 C.F.R. 1.63(d))</pre>							
<u>X</u>	X Certified copy of each of the following application(s) to substantiate the claim(s) for priority made in the Declaration:							
	Application No.	<u>Filed</u>	<u>In</u>					

Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicants

William S. Frommer Reg. No. 25,506

"Express	Mail"	mailing	label	number	EV073701154US	
Date of 1	Deposit	- -			February 25, 200	2

I hereby certify that this paper or fee, and a patent application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

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